

STATEMENT OF IMMOVABLE PROPERTY RETURN FOR THE YEAR-2019 (as on 01/01/2020)

1. Name of officer (in full): **ASHISH JOSHI**

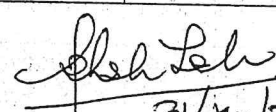
2. Staff No: **83054**

3. Present office & Post held: **Attached to o/o CGCA**

4. Service to which the officer belongs: Group "A"/"B" of IP & TAFS 'A'

5. Present Pay: **75% (Subsistence Allowance)**

Name of District, Sub-Division, Taluk & Village or city in which property is situated (full location & postal address)	Name & Details of property, Housing, Lands and other Buildings	Cost of construction/ Acquirement (and year when purchased) including of land in case of house	Present value	If not in own name, state in whose name held & his/her Relationship to the Govt. Servant	How acquired, whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition & name with Details of person (s) from whom acquired.	Annual Income from property	Remarks
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
UTTAR PRADESH NOIDA FLAT NO. 1003 GH-04 ECOCITY, SECTOR-75 NOIDA 201304	FLAT 1. REGISTRATION AWAITED. 2. FULL PAYMENT MADE. 3. INTIMATED vide DOT(HQ) No. 41-03/2013 -SEA-II dated 21.02.2013	NOT APPLICABLE	70 Lakhs (approx)	Yes. JOINT RAKHEE K. JOSHI, WIFE	PURCHASE JM INFRA TECH PVT. LTD. CORPORATE, OFFICE D-41, SECTOR 59 NOIDA, UP 27/01/2017	₹2,11,200/- (2018-2019)	THE FLAT WAS BOOKED IN 2012

Signature: 

Date: **31/jun/2020**

Tel. **986800616**

Inapplicable clause to be struck out.

- * In case where it is not possible to assess the value accurately, the approximate value in relation to present conditions may be indicated.
- * Includes short term leases also.
- * The wording 'No change or No addition or as in previous year' may be avoided and all details filled up.

Note: The declaration form is required to be filled in and submitted by every member of class I and class II services under relevant provisions of Conduct Rules and the first appointment to the service and thereafter, at the interval of every twelve months, giving particulars of all immovable property owned, acquired or inherited by him on lease or mortgage, either in his own name or in the name of any member of his/her family or in the name of any other person dependent on Government Servant.

ANNEXURE
FORM

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT/FOR THE YEAR ENDING UPTO DEC. 2019

1. Name of Officer (in full) with Father's/Husband's name (In Block Letters) DR. BRAJESH SINGH
2. Present post held CA-cum-FA, EDMC, East Delhi 3. Present pay scale Level 14, (GP-0000) PB-IV 4. Date of Birth 22-04-69
5. If on deputation the cadre to which the officer belongs I.P.T.A.R.S. (Indian R.T. Accounts & Finance Service Imp-AI)
6. Address of cadre controlling authority to whom the return is to be sent Member - Finance, Sanchar Bhawan, New Delhi-110001

Name of District, Sub-Division, Taluka and Village in which property is situated	Name and details of property		Present value*	If not in own name state in whose name held and his/her relationship to the Govt. servant	How acquired whether by purchase, lease**, mortgage, inheritance, gift or otherwise, with date of acquisition and name with details of person/persons from whom acquired	Annual income from the property	Remarks
	Housing and other bldgs.	Lands					
1	2	3	4	5	6	7	8
1) FUDDI; Ranchi-Khunti Main Road.	Land-6.67 acres	Agriculture	Rs 25-25 lacs/acre	Own name	Purchased in 1978 and intimated since joining of service.	Approx 30k/month.	
2) LONI, Dist. Chhatisgarh UP	Housing property ANJAL-EAST END 360 sqm	Residential	Approx Rs 60 lacs	Own name	Purchased in August 2010. Prior permission from HOD, DOP on 10.6.2010. (Loan amt - Rs. 30 lacs).		
3) LONI Dist- Ghazipur U.P.	Plot 32-D UPSIDE, LONI 100 sqm	Residential	Approx Rs 25 lacs	Own name	Purchased in 2014. Due permission vide DOT letter: 41-07/2014-SEA dated - 3.7.2014.		

Inapplicable clause to be struck out.

* In case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be indicated.

** Includes short-term lease also.

Note:— The declaration from is required to be filled in and submitted by every member of Class-I and Class-II (Group 'A' and 'B') services under Rule 18(1) of the CCS (Conduct) Rules, 1964, on the first appointment to the service and thereafter at the interval of every twelve months, giving particulars of all immovable property owned, acquired or inherited by him or held by him on lease or mortgage, either in his own name or in the name of any members of his family or in the name of any other person. If no immovable property is acquired/inherited/held, a nil report should be submitted.

Signature B Singh 15/11/2019

Date 15/11/2019
Dr. Brajesh Singh
 Chief Accountant-cum-Financial Advisor
 East Delhi Municipal Corporation

Dr. Brajesh Singh
 Chief Accountant-cum-Financial Advisor
 East Delhi Municipal Corporation

1/11/2019
 21/11/2019
 M-LR
 AC(FOR)